

The
Anglo Qabalistic
Key



by
Aleisterion

THE AQBL KEY

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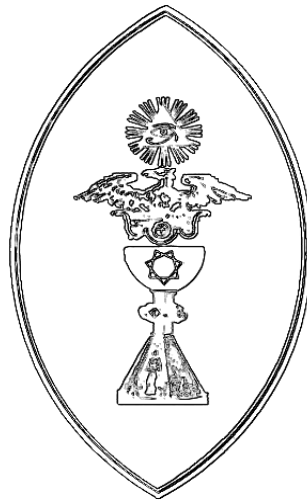
A Thelemic Gematria Concordance & more from...



S.'T'.

The Outer Division of

ORDO ORIENTIS et OCCIDENTIS



THE ORDER OF EAST & WEST

Do
What
Thou Wilt

“ShTALHIM, or the “pillars” ShT and ALHIM, which constitute the “secret key” that is the solution to the puzzle of the second child, signify the negative theology (i.e. religious atheism) --- or Theriology --- of the Beast, which brings with it a new overarching system capable of assimilating and reforming all religions in order to advance humanity beyond its primitive spiritual condition into a New Era of Enlightenment in hedonistic Gnostic Atheism.”

[See below, notes to *L*, 3:71.]

THE AQBL KEY:

**A=1 B=2 C=3 D=4 E=5 F=6 G=7 H=8 I=9 J=10 K=11 L=12 M=13
N=14 O=15 P=16 Q=17 R=18 S=19 T=20 U=21 V=22 W=23 X=24 Y=25 Z=26**

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PART I

CERTAIN ANGLOQABALISTIC ANOMALIES
IN
LIBER LEGIS

CERTAIN ANGLOQABALISTIC ANOMALIES IN *LIBER LEGIS*:

H KOKKINE GYNE + THE SCARLET WOMAN + TO MEGA THERION + THE GREAT BEAST (the fourfold formula of Baphomet) = 593, a permutation of 395 (see below).

“Now then this Two-in-One letter [Shin and Teth, or ShT, basis of the name of Shaitan], is the third Key to this Law; and on the discovery of that fact, after years of constant seeking, what sudden splendours of Truth, sacred as secret, blazed in the midnight of my mind! Observe now: **'this circle squared in its failure is a key also.'** Now I knew that in the value of the letters of ALHIM, "the Gods," the Jews had concealed a not quite correct value of [pi], the ratio of a circle's circumference to its diameter, to 4 places of decimals: 3.1415; nearer would be 3.1416. If I prefix our Key, 31, putting [Shin Teth], Set or Satan, before the old Gods, I get 3.141593, [pi] correct to Six places, Six being my own number and that of Horus the Sun. And the whole number of this new Name is 395, which on analysis yields an astounding cluster of numerical "mysteries." (*Shin 300 Teth 9 Aleph 1 Lamed 30 He 5 Yod 10 Mem 40. Note that 395 being the corrections required! Note also the 31 and the 93 in this value of [pi].*)”

L, 2:75-76:

“4 6 3 8 A B K 2 4 A L G M O R 3 Y X 24 89 R P S T O V A L” = 395!

4 6 3 8 = 21 = 7+7+7, or 777, the one (or one, one, one) to follow 666.

A B K = 14 = The number of the Law (and the number of letters in “Do what thou wilt”), signifying that he is come to fulfill the Law.

2 4 = 6.

A L G M O R = 66.

666.

3 + YX = 52, the number of Stele in Greek. Thus: Stele 666.

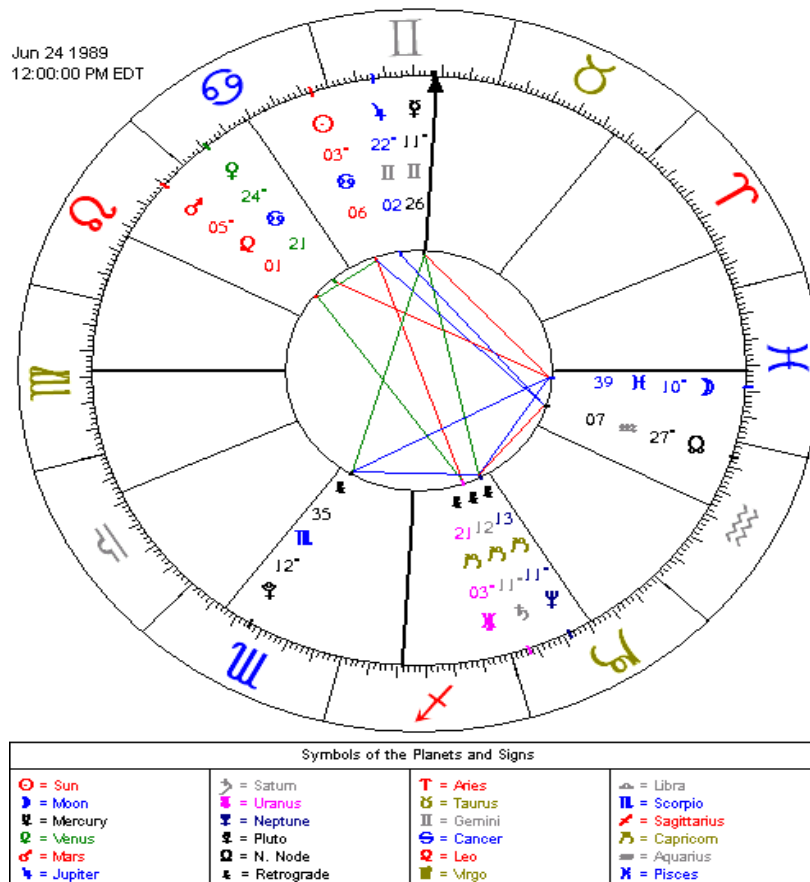
I.e., the one to follow 666 will be accompanied by a sign of the Stele 666. (1968 e.v. saw the first publication of the Stele 666 in the archaeological literature, vide Abdel Hamid Zayed, “Painted Wooden Stelae in the Cairo Museum”, *Revue d’Egyptologie* 20 (1968), pp. 149-152, and plate 7.)

As for 24 and 89, these numbers point to a critical time: it was in 1989 that we entered into the great planetary conjunction of Neptune, Uranus, Saturn, Mars, Mercury, Venus, the Sun and the Moon in Capricorn; and it was on June 24th of that critical astrological period that the dramatic triple conjunction of Saturn, Neptune and Uranus took place, when this **“one to follow”** received the

illumination of the Abraha Deber (“Voice of the Chief Seer”), culminating in a series of Samadhis throughout the following year, to be fully documented in another place. Israel Regardie regarded this astrological period as portentous, making special mention of it in his Introduction to *The Law is for All*.

Finally, R P S T O V A L (418 in Hebrew = Abrahadabra, c.f. *L*, 3:47: “**And Abrahadabra. It shall be his child & that strangely**”) = 123 = Akilnotuas (or transliterated in Hebrew: AChILNOThVATz = 666), a resurgence of Aiwass that resulted from the magical activities of one Soror Anadra in 1992 e.v., leading to the complete revelation of *Liber Legis* to the fulfillment of previously unresolved prophecy. 123 is also the value of ASTER ARGOS in English. But more striking than all of this is the Qabalistic evaluation of the phrase in *L*, 3:38, referring to the future Child of the Prophet: “**There is a secret door that I shall make to establish thy way in all the quarters**”. The numeration of the phrase “a secret door” is 123! Aside from the door symbolism, in that same verse this Child is also depicted “as a sword in my hand”: the value of this phrase is 188, the number of “child of the Prophet” from *L*, 2:39. 123 also = “he must teach” (*L* 1:38).

Here is the astrological chart for that period:



Hadit = 42 = Aleph; and Nu = 35 = Lamed. Aleph-Lamed, of course, comprise the Key of the Law of Thelema discovered by the first Magical Child, Achad. Their sum is 77, the Goat - or Baphomet, the twin-sexed or “Double-God”.

For more on this vital key, see the notes to v.39 and vss.75 and 76 of ch.2, as well as v.71 of ch.3, below.

L, 1:7:

“Behold! it is revealed by Aiwass...”: **“it is revealed”** = 72 = Aiwass. Here also Aiwass is identified as the minister or servant of Hoor-paar-kraat (note the peculiar spelling of Harpocrates here; it is usually given as Hoor-pa-kraat or as Heru-pa-kraath): the numeration is 143, which is also the value of “Silver Star”, the name of the hidden and universal Third Order.

L, 1:8:

“Khabs” (the Beast in every man and woman), 41, **“in the Khu”** (the Astral body), 40: their sum being 81, this wedding - once fully consummated with the advent of the Holy Supernal Will (the 93 Current) - makes one equivalent in one's awareness to Horus (=81), i.e. Baphomet, or Shaitan-Aiwass, the underlying divinity in each and every beast.

L, 1:9:

This is very illuminating when evaluated Qabalistically by our system, as the word **“Worship”** has the value 108, which in Buddhism refers to the number of defilements or veils to be torn away, as it were, in order to achieve Enlightenment. This therefore gives the word a wholly different meaning from that which it holds for many. Not worship as in reverence for an external being, but rather mystical practice which aims to fulfill one's needs on every level, as well as to better one's life both inwardly and outwardly through the practice of subtle magick (not superstition but wise application of factors not normally recognized and utilized). What is to be “worshipped” or invoked in this way? None other than **“the Khabs”**: Egyptian for the “Body of Shadow”, i.e. the hidden Beast; but it is only dark insofar as it is secret, as in truth it is total Enlightenment of the highest order. In fact, this is reflected as well in the numeration: **“the Khabs”** = 74 = Lucifer. This

is particularly apt in light of the next words in the verse, describing the consequence of such worship: **“behold my light shed over you!”** Astounding, as Lucifer is the bearer of the Light.

L, 1:15:

First: the honorific, **“prince-priest the Beast”**, numerates as 232, which is one of those pregnant trinities of value (i.e. three digits in which twin values encompass a different value) that crop up so often under scrutinizing analysis of *Liber Legis* by our system of Gematria. Prince = 65 = Adonai (“Lord”) in Hebrew; and Priest = 87 = Nothing, the Key of the Law of Thelema (that there is no God; see *L*, 1:21, **“With the God and the Adorer I am nothing”**, and *L*, 1:46, **“Nothing is a secret key of this law”** - see below for more on this heavily loaded verse).

He is also designated as **“chosen priest & apostle of infinite space”**. **“Chosen priest & apostle”** = 175, the value of **“Stele of Revealing”**. This is significant in light of *L*, 1:26, which reads:

“Then saith the prophet and slave of the beauteous one: Who am I, and what shall be the sign? So she answered him, bending down, a lambent flame of blue, all-touching, all penetrant, her lovely hands upon the black earth, & her lithe body arched for love, and her soft feet not hurting the little flowers: Thou knowest! And the sign shall be my ecstasy, the consciousness of the continuity of existence, the omnipresence of my body.”

The prophet refers to the Stele 666 as the ultimate **“unmistakable sign”** of Nuit, in his autobiography, *The Confessions of Aleister Crowley*:

“Consider now: The Work whereby I am a Magus began in Cairo (1904) with the discovery of the stele of Ankh-f-n-Khonsu, in which the principal object is the body of our Lady Nuith...observe, how closely the words of my entry of January 12th describe the Sign, ‘... the omnipresence of my body.’”

Why **“infinite space”**? Space only goes so far out before it reaches a limit; but what lies beyond that limit? Clearly **“nothing”** - the absence of something - is not it. Going beyond the most farthest reaches of space takes one back through time to the conception of the universe, prior to which there must have been cause for such a beginning to manifest. Most likely, this was yet another end in an infinite number of the inevitable cycles of cause-and-effect.

Qabalistically, **“infinite”** = 86 = Ahathoor, and **“space”** = 44 = Set: Babalon and the Beast again (or Baphomet, the androgynous child of their union).

The full title of the avatar of Babalon, **“the Scarlet Woman”** = 177. The word **“power”** = 77 = Had + Nuit, or Nu + Hadit; it is also the value of **“stars”**.

L, 1:16:

The Beast **“is ever a sun”**: **“a sun”** = 55 = Satan; and Babalon is **“a moon”** = 58 = Star! They are the Star of Sothis. This is evident in the numeration of the very next line: **“But to him is the winged secret flame”** -- for **“winged secret flame”** = 202 = “the Star of Sothis”. And as for Babalon? **“to her the stooping starlight”**: **“the stooping starlight”** = 262, yet another of those pregnant trinities that pop up so often in the phrases of *Liber Legis*. Note as well that **“to her”** = 66 = **“woman”**.

L, 1:17:

“But ye are not so chosen”: **“so chosen”** = 98 = **“prophet”**: i.e., “ye are not of the status of the prophet”.

L, 1:18:

“Burn upon their brows, o splendrous serpent”: **“Burn”** = 55 = Satan, the Serpent. Note too that **“splendrous”** = 143 = **“Silver Star”**. As for **“their brows”**: **“brows”** = 77 = **“stars”**. It is as if to say, “arouse their stellar nature”.

L, 1:19:

“O azure-lidded woman, bend upon them”: **“azure-lidded woman”** = 175 = **“stele of revealing”**, which depicts her as bending down.

L, 1:20, 21:

“The key of the rituals...” (i.e. the key of Thelemic religion) **“...is in the secret word**

which I have given unto him” : **“The key”** = 74 = Lucifer, the enlightened omnipresent consciousness whose vision for humanity has its basis in self-adulating, self-empowering religious atheism: **“There is no god but man”** (*Liber Oz*). These **“rituals”** of our atheistic religion, sanctifying the carnal ways of the beast in a system of self-gnosis and self-exaltation, aim to lift up mankind not to God but to the full knowledge, here and now in life not after death, of his own Supernal potential.

The phrase, **“secret word which I have given unto him”**, culminates in another pregnant numerical trinity: 383. The key to the word is that it is **“secret”**, the value of which is 70 = Ayin, the path of the Devil on the Qabalistic Tree. See *L*, 3:39: **“in it [i.e. *The Book of the Law*] is the word secret...”**

Crowley writes the following of the Devil in *Magick in Theory & Practice*:

“The Devil” is, historically, the God of any people that one personally dislikes. This has led to so much confusion of thought that THE BEAST 666 has preferred to let names stand as they are, and to proclaim simply that AIWAZ --- the solar-phallic-hermetic "Lucifer" is His own Holy Guardian Angel, and "The Devil" SATAN or HADIT of our particular unit of the Starry Universe. This serpent, SATAN, is not the enemy of Man, but He who made Gods of our race, knowing Good and Evil; He bade "Know Thyself!" and taught Initiation. He is "the Devil" of the Book of Thoth, and His emblem is BAPHOMET, the Androgyne who is the hieroglyph of arcane perfection. The number of His Atu is XV, which is Yod He, the Monogram of the Eternal, the Father one with the Mother, the Virgin Seed one with all-containing Space. He is therefore Life, and Love. But moreover his letter is Ayin, the Eye; he is Light, and his Zodiacal image is Capricornus, that leaping goat whose attribute is Liberty.”

This Devil -- Shaitan-Aiwass, or Satan-Lucifer -- is not by any means just another deity whom we are to serve: on the contrary, he -- or *it* rather -- is the hidden God residing in the consciousness of every living thing, impersonal and without mandate beyond the liberating rule of Do what thou wilt.

What is this word? Crowley suggests, in his commentaries, that it is Abrahadabra; but this is merely another clue leading to the key, not the key itself. There is a letter authored by H.P. Blavatsky (the prophet's official forerunner) on the night Crowley was born, when she was staying at a house in Ithaca, New York, stating the following:

“I pray thee, Brother mine, to take necessary steps to adjourn the meeting until Saturday [Oct 16] which will be. Sister [Blavatsky] has a labour to perform. Be friendly to the English seer, Emma [Emma Hardinge Britten, author of *Art Magic*, at whose house the October 16th Theosophical Society meeting, originally scheduled for October 12th – the Prophet's birthday – was held], for she is a noble woman and her soul hath many gems hidden within it. Begin not without our Sister [Blavatsky] -- Unto the regions of Light I send for thee my prayer. Serapis”

Needless to say, the strange phrase “a great labour to perform” -- along with the fact that this was the very week of the Prophet's birth – suggests a work of magical conception along the lines of what Crowley himself postulated in the case of Frater Achad. At any rate, the message purports to come from Serapis, a discarnate agent of the Beast, who insists on postponement of the forthcoming meeting owing to Blavatsky's mysterious preoccupation. She had, this supposed Master insisted, “a great labour to perform”. It is extraordinary, of course, that this was the week of Crowley's nativity. The meeting postponed was rescheduled and actually held, per Serapis' instruction, the following Saturday, which was October 16th, 1875. C.f. *H.P. Blavatsky, Tibet and Tulku*, by Geoffrey A.Barboka, Publisher: Madra, Theosophical Publishing House, 1966, xxiii, 476 p.

The relevant part of the letter is the flip side, which features a curious sentence in Latin that closes with three words in Greek. The Latin sentence translates as:

“Under the pretext of justice, a strict application of law is often the gravest injury, Brother. Be gentle in manner though resolute in execution. Can such Wrath towards divine souls befit one fully Adept?”

But it is one of the three words which interests us most. The two words accompanying this important word are merely the title of the purported author of the letter, the Hidden God, or the Beast: they are Semes Eilam, meaning “Eternal Sun”. The word itself is an invocation given by the author, described as the “Hidden Sun”. Here is how the message on the back of the note finishes:

**“In Nomine,
ABAANA@AABA**

ΣΕΜΕΣ ΕΙΛΑΜ”

What is this invocation of the “Eternal Sun” jotted down by Blavatsky as the inspiration of a sudden and mysterious “labour” of which it was her highest priority to attend -- above even the establishment of her grand new Theosophical Society, *penned on the very night of the nativity of the prophet of the New Aeon*, even if unbeknownst (perhaps) to her consciously?

Abalanathalba is highly significant. It translates as “Thou art my Father”, and according to C.W. King, *The Gnostics and their Remains*, p.232:

“Horus is often figured sailing through the heavens in the sacred boat, the *Baris* steered by two hawks; solar emblems, with sun and moon overhead, and taking the same titles ΙΑΩ, ΑΒΛΑΝΑΘΑΝΑΛΒΑ, &c., as the great Abraxas-god himself, and with reason.”

Ablanathanalba is an alternative spelling. But this divine name (or its curtailed form) is that from which the corruption Abracadabra (or Abrachadabra) derives – see *Bizarre Notes & Queries*, pp.416-417. It is the secret word concealed within the prophet's Word of the Aeon, Abrahadabra.

We refer to the aforementioned C.W. King book, however, for more details regarding this name. On p.245, in a section on Gnostic gems, he begins discussing a particular Abraxas gem inscribed by Basilides. It is inscribed with the proper name of the deity (or Devil, as the case may be), ΙΑΟ, as well as its epithets, Abrasax and Sabaoth, and is accompanied by the invocation: Semes Eilam, Ablanathalba (“Thou art my Father”). But it is not an appeal to some external god, but rather an affirmation of self-recognition and realization of one's own inherent divinity within the greater being of one's own occult nature.

ΙΑΟ, as we know, is a formula of the Beast, Babalon, and their holy infernal Spirit, the Baphometic Current. *I* signifies the phallic Beast; *A* signifies the Current; and *O* signifies the yonic Babalon. The prophet applied both a prefix and suffix of *F* or *V* (the letters being interchangeable in Hebrew) to this formula, to signify the unchanging pre- and post-life reality of our Supernal nature.

On p.316 of his work, King writes on the word Abracadabra, describing it as a spell:

“The most famous spell of all, ABRACADABRA, is first mentioned by Serenus Sammonicus, the most learned Roman of his times, and physician to Caracalla, to whom he dedicated his poetical ‘Guide to Health,’ entitled ‘De Medicina præcepta saluberrima.’ This work, remarks Spartian, was the favourite study of the unfortunate Cæsar, Geta, for attachment to whose cause this true son of Apollo was afterwards put to death by the imperial fratricide. Severus Axelander also, “who had known and loved Serenus,” greatly admired his poetry, putting him on a level with Horace, as Lampridius’ expressions seem to intimate. This high authority orders the word to be written out in the form of an inverted cone, and declares it of virtue against all diseases:

“ Thou shalt on paper write the spell divine,
Abracadabra called, in many a line;
Each under each in even order place,
But the last letter in each line efface.
As by degrees the elements grow few
Still take away, but fix the residue,
Till at the last one letter stands alone
And the whole dwindles to a tapering cone.
Tie this about the neck with flaxen string;
Mighty the good ’twill to the patient bring.
Its wondrous potency shall guard his head—
And drive disease and death far from his bed.”

“The belief in the virtue of this recipe flourished through the Middle Ages. It seems alluded to in the ‘Dialogue on Masonry,’ ascribed by Leland to Henry VI.; for amongst “the things that Masons conceal” is “the winnyng of the facultye of *Abrac*”; perhaps signifying the possession of this mystical arrangement of letters: unless, indeed, one chooses to suspect in this “facultye” a deeper sense, some traditionary knowledge of the ancient Abraxas religion. Again, De Foe mentions how people commonly wore the word written in the manner above prescribed, as a safeguard against infection during the Great Plague of London.

“As for the etymology of the word, the most satisfactory yet offered is the compound of the Hebrew *Ha-Brachah*, “blessing,” and Dohara, “speak”; meaning the “Blessing of the Mystic Name”— that is, utter the Tetragrammaton, invoke the Holy Name of Jehovah, itself the mightiest of charms [including exorcism].”

He then proceeds to discuss this magical word again, on p.317:

“On the other hand that normal address to Iao, ABAANAΘANAABA, “Thou art our Father!” is so found on talismanic jaspers arranged in the exact pattern recommended by Serenus for the paper spell, and probably so done in compliance with his directions. One is strongly tempted to discover in this same *Ha-Brachah* the real origin of the equally famous title “Abraxas.” The Greek letters, constantly in use for numerals, at once presented their numeric value in every word to the practised eye of the Kabalist.”

This magical word or spell is, in other words, a benediction that, used as a talisman and uttered as a mantram, conveys something of the force of the Beast, and grants tremendous magical and spiritual power by right of lineage and by virtue of gradual initiatic assimilation. It is the eleven-lettered word of the invocation of Satan, saying: “Thou art my Beast”: ABAANAΘAABA.

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A B L A N A T H A N A L B A
B B L L L L B B
A N A N A N A N A N
N A N A N A N A N A
T H A T H A T H A
A N A N A N A N A N
A L A L A L A L A L
B B L L L L B B
A B L A N A T H A N A L B A
    
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— o —

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A B L A N A T H A N A L B A
B L A N A T H A N A L B
L A N A T H A N A L
A N A T H A N A
N A T H A N
A T H A
T H A
A T H A
N A T H A N
A N A T H A N A
L A N A T H A N A L
B L A N A T H A N A L B
A B L A N A T H A N A L B A
    
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Remarkably, the value of the translation of this most holy Aeonic key, in the English --- i.e., “Thou art my Father” --- numerates as 199 = **“Do what thou wilt”**. But more remarkable still is the fact that our revision of the translation of this holy word, “Thou art my Beast”, numbers 188 = **“child of the Prophet”**!

And what is the Qabalistic virtue of this word of magick, Ablanathalba, in its original Greek, by Greek Gematria? None other than 128, the value of Choronzon in English.

In the glossary of his book, *Cults of the Shadow*, Kenneth Grant describes Choronzon as follows:

“Dr. John Dee (1527-1608) referred to Choronzon as 'that Mighty Devil'. Its number, 333, is that of Shugal, 'the Howler', whose types are the Jackal and the Fox, both emblematic of Set in the Cult of Typhon. The abode of Choronzon is in the desert of the Abyss beyond the Pylon of Daath.”

Choronzon is the underlying collective subconscious mind of all humanity and animality, the slumbering primal mind of the infinite past, and one-half of the total Supernal Mind, the other half being the overlying perfectly evolved mind of the future (to which we also have access given the right keys). Its numeration in Hebrew, as Grant says, is 333 -- one-half of 666: for it is one-half of the Double-God, Shaitan-Aiwass (Satan-Lucifer, or Set-Hoor).

As Regardie points out in his biography of the prophet, *The Eye in the Triangle*, the Adeptus Exemptus aims to “cross the Abyss” of noumenal reality to full (if gradual) assimilation and apprehension of the trans-mundane perspective depicted metaphorically as “the City of the Pyramids”, not by exorcising and warding away this elemental force, but by doing just the opposite.

Anton LaVey was right when he wrote:

“During white magical ceremonies, the practitioners stand within a pentagram to protect themselves from the "evil" forces which they call upon for help. To the Satanist, it seems a bit two-faced to call on these forces for help, while at the same time protecting yourself from the very powers you have asked for assistance. The

Satanist realizes that only by putting himself in league with these forces can be fully and un hypocritically utilize the Powers of Darkness to his best advantage.” (*The Satanic Bible*, “Some Evidence of a New Satanic Age”.)

Granted, *L*, 2:7 does equate the Beast with “**the Exorcist**”, but it is the internal mess of a mindset, polluted with innumerable factors of conflicting drives and neuroses stemming from countless genetic and experiential causes, that is “exorcised”, not some external demon; one's ego is not only beneficial to one's well-being when strong, but it is also better capable to carry out its will in that condition.

The Book of the Law states: “**It is a lie, this folly against self.**” (2:22) Ego is not the enemy; it is the prime tool in the toolbox of the magician.

While it is true that Choronzon represents both the savage force of spiritual dispersion and the foundation of the ego, it is also the gateway to the wisdom and understanding of Baphomet; and it is through this conduit that the Current is channelled. Choronzon *is* Dispersion: the numeration is even the same; but its force disperses the clutter of the mundane life -- an outcome to be dreaded only if one clings wretchedly to a static ideal, ignorantly and fearfully resisting that change by which we evolve -- and sets one on the way to a successful and glorious manifestation of the true will of the Beast within.

Some think that Crowley taught that crossing the Abyss meant abolishing the ego; but nothing could be further from the truth. Indeed, the ego of the Exempt Adept is destroyed as it were, but never gotten rid of --- nor would it be desirable even if it were possible. Just as that which is destroyed by flame is transformed into ash and smoke, so too is the ego of the initiate breaching the barriers of occult consciousness dispersed not to oblivion but rather expanded to an infinite level of awareness --- i.e. not Atmadarshanic but Shivadarshanic --- that of Babalon and the metaphorical Sea of Understanding (Binah).

Thelemic doctrine, however, posits this as a mere beginning, not an end. This is what distinguishes us from Buddhists and other such ascetics. For to attain is not itself the goal but the means by which one may bring enlightened wisdom and joy not just to oneself but to all the world, that others may appreciate the beauty thereof, in whatever medium through which such beauty or greatness materialize. Most importantly, we are not looking for some cowardly way out. There is no pie in the sky and there are no joyous reunions with deceased relatives before any pearly gates, either. We are where it's at; there is no better place to be. We don't

pursue spiritual attainment so that it will “free” us or “save” us from anything: it is despicable to seek to avoid the life that we know; even our worst experiences can assist our evolutionary process.

Of course, once one is baptized as it were in the Sea of Understanding, and transformed by the elemental forces of Choronzon, then and only then can one be a vessel suitable for filling with the mystical lifeblood of the Current of all minds of Supernal greatness and genius that have ever attained to such heights (and depths) across all time, by the Whore of Eternity, Babalon, so that she may lift the same to the lips of her drowsy Beast, that He may be revived in the ego that was refitted for the very purpose. The meaning of it all, in other words, is not with any God, but is only to be found in pure passion itself --- passion for life and for love, and in all that one's joy leads one to do.

So it is clear, in light of the above, that --- contrary to what other, right-handed religious approaches hold --- the ego is not expunged, it is transformed (as its process of interior evolution is accelerated) and not only that but actually increased and --- ideally, at least --- heartily indulged, and by infinite proportions!

In verse 21, we find the first positive and direct affirmation of atheism in *The Book of the Law*: **“With the God & the Adorer I am nothing: they do not see me. They are as upon the earth; I am Heaven, and there is no other God than me, and my lord Hadit.”**

Note that this verse follows immediately on the heels of the verse hinting at a secret key to all our Theriology. Clearly, the first line of this following verse betrays the secret: our God is no God: **“With the God & the Adorer I am nothing...”** The key to our religion is that it is designed to uplift and gratify and empower not some external being but those of us worthy by might of intellect & will and by right of our own inherent divinity.

Qabalistically, what is most striking is that **“God” + “Adorer” = 87 = “nothing”!**

L, 1:22:

Babalon, the **“secret name”**, numbers 47, the same as Beast. Again and again we find this interchange as the one dissolves into the other and vice versa: for we are now in the Age of the Androgyne, the Aeon of the Double-Sexed Baphomet, Master

and Mistress of eternal joy and bliss not in some ethereal heaven but in the endlessly recurring cycles of reality.

L, 1:23:

“But whoso availeth in this, let him be the chief of all”: **“chief”** = 31 = AL in Hebrew, or **“all”**.

L, 1:24:

“I am Nuit” = 87 = **“nothing”**. **“Nuit”** = 64 = Thelema, her word of holy Law, the Law of **“Do what thou wilt”**.

L, 1:26:

“the beauteous one” = 175 = Stele of Revealing.

“a lambent flame of blue” = 166 = The Book of the Law.

“black earth” = 81 = Horus.

“the black earth” = 114 = Hierophant (same thing as Horus).

“Thou knowest” = 171.

“the unfragmentary non-atomic fact of my universality” (see MS) = 564.

“universality” = 175 = **“stele of revealing”**

L, 1:27, 28, 29:

“her lovely brows” = 199 = **“Do what thou wilt”**

“her light” = 87 = **“nothing”**

“sweet-smelling perfume” = 247 = Therion (ΘHPION) by Greek Gematria.

“continuous” = 151 = The Great Work.

“of the stars” = 131 = The Great Beast.

“divided” = 57 = Abrahadabra, the word of double power.

“chance of union” = 128 = Choronzon, Dispersion.

***L*, 1:32:**

“Obey” = 47 = Beast.

“seek me” = 58 = “star”

“heart” = 52 = “Stele” in Greek; also, “Earth”

“tongue” = 82.

***L*, 1:33:**

“deep trance or swoon” = 210.

***L*, 1:34:**

“Write unto us” = 185.

“the ordeals” (107) + “the rituals” (133) + “the law” (69) = 309, ShT (שׁוּת) in Heb.

“the Law is for all” = 161.

L, 1:35

“This that thou writest is the threefold book of Law”: **“threefold” = 93, Aiwaz.**

L, 1:36:

“Ankh-af-na-khonsu” = 144 = “Ra-Hoor-Khu-it”

“the priest of the princes” = 258

“comment” = 83 = “wisdom”

L, 1:37, 38:

“mantras and spells” = 188

“the obeah” = 64 = Thelema.

“the wanga” = 79 = Tahuti.

“wand” = 42 = Hadit.

“sword” = 79 = Tahuti.

“he shall learn and teach” = 171 = “Thou knowest”

“he must teach” = 123 = “a secret door” and ASTER ARGOS.

“he may make severe” = 156 = Babalon in Heb.

L, 1:39, 40:

“The word” = 93 = “Thelema” in Greek!

“Thelema” = 64 = Nuit.

“look but close” = 150 = To Mega Therion; Liber AL vel Legis; “word of the Law”

“into the word” = 151 = The Great Work, “Love is the law”.

“there are therein Three Grades”: “Three” = 56 = Will; “Grades” = 54 = Love.

“the Hermit” = 106 = “the perfect”.

“the Lover” = 105 = Pyramids.

“the man of Earth”: “Earth” = 52 = “stele” in Greek: i.e., “man of the stele”

“the Hermit, and the Lover, and the man of Earth” = 383.

“Do what thou wilt shall be the whole of the Law” = 444.

L, 1:41:

“Restriction” = 150 = To Mega Therion; “word of the Law”.

“Sin” = 42 = Hadit.

“The word of Sin” = 156 = Babalon in Heb.

“The word of Sin is Restriction” = 334 (one more than 333, Choronzon in Heb.)

“Accurséd! Accurséd be it to the aeons! Hell” = 343

“Accursed be it to the aeons” = 232.

“Accursed” = 74 = Lucifer.

“the aeons” = 87 = “nothing”

“Hell” = 37 = Hades; Khem.

L, 1:42:

“Let it be that state of manyhood bound and loathing” = 464.

“state of manyhood” = 181.

“bound and loathing” = 161.

“do thy will” = 128 = Choronzon; Heru-pa-kraath.

L, 1:43:

“no other shall say nay” = 232 = “Accursed be it to the aeons”

L, 1:44:

“pure will”: “pure” = 60 = Aiwaz; “will” = 56 = Light: the Light of Aiwaz.

“lust of result” = 188.

“perfect” = 73 = LASH TAL.

“nay, are none” = 112 = “a secret key”

L, 1:45-48:

“The Perfect and the Perfect are one Perfect and not two”: “one Perfect” = 107 = “not two”!

“Nothing” = 87.

“Sixty-one” = 131 = “The Great Beast”.

“eight” = 49 (“Rose”); “eighty” = 74 (“Cross”); = 123 = ASTER ARGOS.

“a secret key” = 112 = “nay, are none”.

“unite” = 69.

“unite by thine art” = 191 = “all words and signs”.

“disappear” = 89 = Therion.

“a fool” = 49 = “none”

“the Ox” + “none” = 121 = “the Law of Thelema”.

***L*, 1:49:**

“all words and signs” = 191 = “unite by thine art”.

“Ra-Hoor-Khuit” = 144 = Shaitan-Aiwass.

“Ra-Hoor-Khuit hath taken his seat in the East” = 414

“seat” = 45 = “East”.

“Gods” = 45.

“Equinox” = 105 = Pyramids.

“let Asar be with Isa, who also are one” = 323

“not of me” = 88.

“Hoor in his secret name and splendour is the Lord initiating”: “Asar” (39) + “Isa” (29) + “Hoor” (56) = 124 = “splendour”.

“splendour” = 124 = “Set-Baphomet”; “Hoor-pa-kraat”; “Harpocrates”.

Also, Set = 44 = the special number of Horus (c.f. New Comment to *L*, 3:75); “Aum Ha”; and “magick”.

“Lord initiating” = 161 = “To worship me”; “Knowledge & Delight”.

L, 1:50:

“Hierophantic task” = 177 = “Eye in the Triangle” and “the Scarlet Woman”.

“three ways” = 124 = Asar + Isa + Hoor! [See the verse prior: “Let Asar be the adorant, Isa the sufferer; Hoor in his secret name and splendour is the Lord initiating.”]

“there are three ordeals” = 210.

“the gross” = 111.

“the fine” = 67.

“the lofty chosen ones” = 228.

“in the highest” = 132.

“let not one know well the other” = 334 = “The word of Sin is Restriction”.

L, 1:51:

“four gates” = 112

“one palace” = 72 = “Shaitan”; “Aiwass”.

“palace” = 38 = “gold”.

“silver” = 85 (the reverse of 58 = “star”)

“silver” + “gold” = 123 = ASTER ARGOS.

“jasmine” (71) + “rose” (57) = 128.

“emblems of death” = 128.

“Will he not sink? Amn” = 199 = “Do what thou wilt”

L, 1:52:

“direful judgments” = 188.

“direful judgments of Ra Hoor Khuit” = 353.

L, 1:53:

“my heart & my tongue” = 210.

“o scribe and prophet” = 188.

“ever To me! To me!” = 156 = Babalon in Heb.

L, 1:54:

“hidden” = 44 = Set.

L, 1:55, 56:

“of thy bowels” = 150 = To Mega Therion.

“he shall behold” = 111.

“expected house” = 150 = To Mega Therion; “of thy bowels”.

“Aum” = 35 = Maat.

“the equation” = 135 = H Kokkine Gyne.

“the clear light” = 128 = Choronzon.

“the dark” = 67 = “West”; “Silence”

L, 1:57:

“under my stars” = 177 = “the Scarlet Woman”

“Love is the law, love under will” = 323.

“fortress” = 120.

“law of the fortress” = 210.

“Tzaddi” = 64 = “Nuit” (“not”, the Star)

“the wise” = 89 = Therion.

L, 1:58:

“unimaginable joys” = 177 = “the Scarlet Woman”

“death” = 38 = Apep.

L, 1:59:

“no blood therein” = 156 = Babalon in Heb.

L, 1:60, 61:

“My number” = 111.

“all their numbers” = 177 = “the Scarlet Woman”!

“who are of us” = 131 = “Rose Cross”; “The Great Beast”.

“colour is black” = 141.

“the blind” = 74 = Lucifer.

“blue & gold” = 111 = “he shall behold” (“blue & gold are seen of the seeing”).

“seen of the seeing” = 156 = Babalon in Heb.

“secret glory for them that love me” = 353.

“But to love me is better than all things” = 393.

“night-stars” = 135 = H Kokkine Gyne; “the equation”.

“night-stars in the desert” = 262.

“incense” = 69 = “before me”

“pure heart” = 112.

“invoking me with a pure heart” = 292

“bosom” = 64 = Thelema; Nuit.

“lie in my bosom” = 151 = “The Great Work”.

“kiss” = 58 = “star”

“dust” = 64 = Thelema; Nuit.

“that hour” = 111.

“store” (of women) = 77 = “power”; “stars”. [I.e., the verse doesn't mean to literally store women, but rather the power they generate sexually, for both spiritual and magical purposes.]

“spices” = 71.

“goods and store of women and spices” = 333 = Choronzon in Heb.

“rich jewels” = 112.

“nations of the earth” = 191.

“to my joy” = 123 = ASTER ARGOS.

“come before me” = 105 = “Pyramids”.

“a single robe” = 107 = “one Perfect”; “not two”.

“I love you” = 124 = “Hoor-pa-kraat”; Harpocrates; Set-Baphomet.

“drunkenness” = 144 = Shaitan-Aiwass; “Scarlet Woman”.

“the innermost sense” = 222.

“put on the wings” = 191 = “unite by thine art”.

“wings” = 72 = Shaitan; Aiwass.

“come unto me” = 124 = Set-Baphomet; “Hoor-pa-kraat”.

L, 1:62:

“secret temple” = 141.

“the hearts of all” = 150 = To Mega Therion; “word of the Law”.

“her love-chant” = 131 = “The Great Beast”.

L, 1:64-66:

“the naked brilliance” = 188.

“at an end” = 59 = “a star”

L, 2:1-4:

“Nu” = 35 = Maat.

“secret that hath not yet been revealed” = 353.

“revealed” = 72 = Aiwass.

“Khabs is the name of my House” = 262.

“everywhere the centre” = 232.

“the centre” = 98.

“In the sphere I am” = 150 = To Mega Therion.

“circumference” = 123 = “The Great Work”

“she shall be known”: “known” = 77 = “stars”

“never” = 64 = Thelema.

L, 2:5:

“rituals of the old time” = 232.

“the old time” = 111.

“cast away” = 93 = Thelema in Gr.

“be purged” = 78 = “Devil God”; “Scarlet”.

L, 2:6:

“flame” = 37 = Hell; FIAOF.

“the flame” = 70 = Ayin, Atu XV, the Devil.

“I am the flame” = 93.

“in every heart of man” = 199 = “Do what thou wilt”

“I am Life” = 55 = Satan.

“knowledge of me” = 135 = H Kokkine Gyne; “the equation”.

“the knowledge of death” = 188 = “the naked brilliance”

L, 2:7:

“Magician” = 57 = Abrahadabra.

“Exorcist” = 113 = “unveiling”

“axle” = 42 = Hadit.

“the wheel” = 86 = “Infinite”

“cube” = 31 = AL, key of the Law, in Heb. and Gr.

“the circle” = 83.

“‘Come unto me’” = 124 = Hoor-pa-kraat.

“foolish word” = 144 = Ra-Hoor-Khuit.

L, 2:8:

“Heru-pa-kraath” = 128 = Choronzon.

“for I am the worshipper” = 242.

L, 2:9:

“shadows” = 89 = Therion.

“they pass & are done” = 175 = “stele of revealing”.

L, 2:10-13:

“ill will” = 89 = Therion.

“this writing” = 156 = Babalon in Heb./Gr.

“the hand & the pen” = 128 = Choronzon.

“Because of me in Thee” = 156 = Babalon in Heb./Gr.

“thou knewest not” = 210.

“why” = 56 = Light; Isis; “will”.

“the knower, and me” = 156 = Babalon.

L, 2:14-16:

“...I am perfect, being Not”: “Not” = 49 (see below).

“the light” = 89 = Therion.

“nine” = 42 = Hadit.

“...I am eight”: “eight” = 49 = “Not”

“one in eight” = 106 = “the perfect”! (“For I am perfect...”)

“none indeed” = 89 = Therion.

“not of me” = 88 = 8, 80.

“The Empress and the King are not of me” = 333 = Choronzon in Heb.

“further secret” = 166 = “the Book of the Law”.

“Thus eleven” = 131 = “The Great Beast”; Pan in Gr.; “Rose Cross”; Pan-Priapus; “Key of the Law”. [The point of this verse is therefore atheistic: the Hierophant (Beast) is preferable to the King (God), because it is Not (“eight”).]

“eleven” = 63 = “Sight” (see below, v.21).

L, 2:17-21:

“The sorrows of pain and regret” = 313.

“the dying” = 92.

“The folk” = 77 = “stars”

“these fellows” = 92 = “the dying”

“they feel not” = 135 = H Kokkine Gyne; “knowledge of me”

“poor” (64) + “sad” (24) = 88 = “not of me”

“the lords” = 101 = “invisible”.

“our kinsfolk” = 151 = “Love is the law”.

“Is a God to live in a dog” = 188 = “the naked brilliance”

“chosen” = 64 = Thelema.

“beauty” = 74 = Lucifer.

“strength” = 111 = Aeon of Satan (secret name of Horus).

“leaping laughter” = 156 = Babalon in Heb./Gr.

“delicious languor” = 185.

“force” = 47 = Beast; Babalon.

“fire” = 38 = Apep.

L, 2:21:

“misery” = 89 = Therion [i.e., the Beast abolishes misery].

“they feel not” = 135 = H Kokkine Gyne [i.e., they have but to embrace her to be liberated; but they refuse and so choose to confront the bitter **“knowledge of me”** --- see *L*, 2:6, above]; **“Scarlet Woman”**. [It is remarkable, by the way, that H Kokkine Gyne --- “The Scarlet Woman” in Greek --- carries the same value as **“Scarlet Woman”**.]

“Compassion” = 124 = **“splendour”**; Hoor-pa-kraat.

“strong” = 93.

“law of the strong” = 150 = Liber AL vel Legis; To Mega Therion.

“Think not” = 111 = **“strength”**

“verily thou shalt not die, but live” = 373.

“body of the King” = 141.

“he shall remain in pure ecstasy” = 300 = Shin, the threefold flame of the unholy Spirit.

“for ever” = 89 = Therion.

“Nuit! Hadit! Ra-Hoor-Khuit!” = 250.

“Sun” = 54 = **“Love”**

“Strength” = 111 = “splendour”

“Sight” = 63.

“Light” = 56 = “will”

“Star & the Snake” = 141 = “body of the King”

“servants of the Star & the Snake” = 313.

L, 2:22:

“I am the Snake” = 106 = “one in eight”; “the Perfect”.

“Snake” = 50 = Hadith.

“Knowledge & Delight” = 161.

“bright glory” = 141.

“stir” = 66 = Coph Nia; “woman”.

“hearts of men” = 124 = “splendour”; “Compassion”

“drunkenness” = 144 = “Scarlet Woman”

“To worship me” = 161 = “Knowledge & Delight”

“drugs” = 69 = “unite”

“self” = 42 = Hadit.

“Be strong, o man”: “strong” = 93.

“lust” = 72 = Shaitan; Aiwass.

L, 2:23:

“I am alone”: **“alone”** = 47 = **Beast**; **Babalon**.

“no God” = 55 = **Satan**.

L, 2:24:

“beasts” = 66 = **“woman”**

“at rule” = 77 = **“power”**; **“stars”**.

“victorious” = 151 = **“The Great Work”**.

“a million times” = 151 = **“The Great Work”**.

“burning hearts” = 156 = **Babalon** in Heb./Gr.

“on the low men” [i.e. trampling] = 144 = **Shaitan-Aiwass**; **Ra-Hoor-Khuit**.

L, 2:26:

“about to spring” = 177 = **“the Scarlet Woman”**.

“coiling” = 69 = **“drugs”**; **“unite”**.

“my head” = 56 = **“light”**; **Isis (Nuit)**.

“I and my Nuit are one” = 188 = **“the naked brilliance”**

“droop down” = 124 = **“splendour”**; **“hearts of men”**.

“venom” = 69 = **“unite”**; **“coiling”**.

“shoot forth” = 144 = **Shaitan-Aiwass**; **Ra-Hoor-Khuit**; **“drunkenness”**.

“I and the earth” = 106 = **“one in eight”**

L, 2:27-33:

“runes” = 77 = “stars”

“great miss” = 111 = “Think not”

“the pit called Because” = 171 = “the dogs of Reason”

“Because” = 56 = “light” [i.e. light, though lovely, is a deceptive glamour; it is as but the face of God (or Lucifer), not the heart.]

“the dogs of Reason” = 171 = “the pit called Because”

“curse” = 66 = “stir”; “Coph Nia”.

“reason is a lie” = 127 = “damned for a dog”

L, 2:34-45:

“o my people, rise up” = 210 (from division to unity to dissolution in the infinite).

“rightly performed” = 199 = “Do what thou wilt”

“joy & beauty” = 124 = “splendour”; “hearts of men”.

“elements” = 93.

“rituals of the elements” = 247 = Therion in Greek.

“A feast” = 52 = Stele in Greek.

“times” = 66.

“night” = 58 = “star”

“the Book of the Law” = 166 = “further secret”

“Tahuti” = 79.

“child of the Prophet” = 188 = “as a sword in my hand”.

“A feast for Tahuti and the child of the Prophet— secret, O Prophet” = 593 = a permutation of ShTALHIM, the solution to verses 75-76 of chapter II of L, and the Name of Blasphemy against all gods --- see the beginning of this examination. This is further proof of the verity of this claim, that the key to verify the legitimacy of the claim of the child of the Prophet should be right here in the verse honoring not just him but also his magical mother, Leah Hirsig, a.k.a. Soror Alostrael, 31-666-31: i.e., “Tahuti” (whose avatar was an ape) is an augury of her --- arguably the greatest of the Scarlet Women; her nickname was “the Ape of Thoth”. It is a secret no more. As for the date of the feast: it is to be the date of Hirsig's greater feast --- February 22nd, at 6:15 am. For this is not only the date commemorating her death but it is also the date on which, in 1992 e.v., the child in question commenced the magical working that sent him on his way to knowing that magical origin and realizing his mission.

“uttermost” = 151 = “The Great Work”.

“the kisses of Nu” = 171.

“dogs” = 45 = “earth”; “man”.

L, 2:46-49:

“I console not” = 141.

“the slaves” = 111 = “great miss”; “think not”.

“damned & dead” = 55 = Satan.

“a fifth” = 50 = Hadith.

“invisible” = 101 = “the lords”.

“a babe in an egg” = 68 = “House”

L, 2:50, 51:

“Blue” + “gold” = 78 = “Scarlet”

“Blue am I and gold in the light” = 232.

“the red gleam” = 98.

“spangles” = 93.

“my spangles are purple & green” = 292.

“higher” = 55 = Satan.

“eyesight” = 98 = “prophet”

“light higher than eyesight” = 252.

L, 2:52:

“none of me” = 87 = “nothing”

“do well” = 71 = LAM in Heb./Gr.; Thoth. Also, “well” = 52 = “stele” in Gr.

“reward” = 69 = “venom”; “coiling”; “unite”.

“here and hereafter” = 141.

L, 2:53, 54:

“blessed” = 66.

“with gladness” = 141.

“hide” = 26.

“mask” = 44 = “space”; “magick”; Set.

“I lift thee up” = 131 = “The Great Beast”.

“thou availest”: **“availest” = 89 = Therion.**

L, 2:55:

“the order” = 93 = Aiwaz in Heb.; “value” = 61 = “Sixty-one” = “The Great Beast”. (C.f. *L*, 1:46, above.) I.e., both the order of the letters intended by Aiwaz (being the natural order of the letters in the Alphabet), and the value worthy of the office of Beast.

“new symbols” = 147 = “body of the Beast”: This refers to my restructuring of the antiquated model of the Qabalistic Tree of Life to a new model based on the concept of “the body of the Beast” --- see my book, *Anatomy of the Body of the Beast*. This restructuring also uses Frater Achad's re-alignment of the paths of the Tree (or in my system, the limbs of the Body of the Beast): in other words, it finds new attribution for these symbols, exactly as predicted.

L, 2:56:

“when ye are sad” = 128 = Choronzon; Dispersion.

“forsaken” = 89 = Therion.

L, 2:58:

“Deem not of change” = 135 = “knowledge of me”; “they feel not”.

“be as ye are” = 81 = Horus (the child).

“the kings” = 93.

“the slaves shall serve” = 232.

“masked ones” = 106.

“my servants” = 156 = Babalon in Heb.

“masked ones my servants” = 262.

“yonder beggar” = 121 = “poverty”

L, 2:59, 60:

“a King” = 42 = Hadit.

“hard & low” = 81 = Horus (the avenger).

“to hell” = 72 = Shaitan; Aiwass.

L, 2:61:

“a light undesired” = 156 = Babalon in Heb./Gr.

L, 2:62:

“I am uplifted in thine heart” = 247 = Θηριον (Therion in Greek).

“rain hard” = 73 = Chokmah, the Sephira of Wisdom (phallic and pouring).

“upon thy body” = 165.

L, 2:63:

“the voluptuous fullness” = 323.

“inspiration” = 144 = Shaitan-Aiwass.

“expiration” = 131 = “The Great Beast”.

“sweeter than death” = 175 = “the stele of revealing” [a funerary monument].

“a caress” = 66 = “woman”.

“Hell's own worm” = 177 = “the Scarlet Woman”

L, 2:64:

“thou art overcome” = 199 = “Do what thou wilt”

“we are upon thee” = 156 = Babalon in Heb.

“all over thee” = 123 = ASTER ARGOS, Greek for “Silver Star”.

“sweet words” = 151 = “The Great Work”; “Love is the law”.

“for the Kings” = 132.

L, 2:65:

“I am the Master” = 132.

“Holy Chosen” = 124 = Set-Baphomet; Hoor-pa-kraat; Harpocrates.

“Chosen One” = 98 = “prophet”

L, 2:66-69:

“the promise” = 128 = Heru-pa-kraath.

“We are one; we are none” = 181.

“Hold! Hold!” = 78 = “Scarlet”

“Harder” = 54 = “sun”; “love”.

“Hold up thyself” = 171 = “the kisses of Nu”.

“Lift thine head” = 121 = “the Law of Thelema”.

“What do I feel” = 108 = “worship”; the veils to be torn away.

L, 2:70:

“help” = 41 = “Khabs”

“hope” = 44 = Set; “magick”.

“other spells”: “other” = 66 = “woman”; “Coph Nia”.

“Wisdom says” = 147 = “body of the Beast”

“be strong”: “strong” = 93; i.e., “be 93”.

“the eight and ninety” = 188 [Note that 98 = “prophet”; and 188 = “child of the Prophet”.]

“rules of art” = 135 = “knowledge of me”; “Ra-Hoor-Khut”.

“by delicacy” = 89 = Therion (“Beast”).

“subtlety” = 124 = “Hoor-pa-kraat”; Harpocrates.

L, 2:75-76:

“Thou knowest not” = 220 = the verses of *The Book of the Law*!

“There cometh one to follow” = 272.

“expound it” = 128.

“he shall expound it” = 193.

“to be me” = 60 = Aiwaz.

“tell them this” = 151 = “The Great Work”.

L, 2:77-79:

“proud” (74) + “mighty” (82) = 156 = Babalon in Heb.

“Lift up thyself, o my prophet, thy stature shall surpass the stars” = 729 = Baphomet in Hebrew: B(2)+ A(1)+F(6)+O(70)+M(40)+I(10)+Th(400)+R(200). This is also the value of Cephas (i.e. “Rock”) in Greek. Very interesting that this is embedded in the line preceding the prediction that **“they shall worship thy name”, because Baphomet was the name he took many years later in the O.T.O.**

“foursquare” = 141.

“mystic” = 89 = Therion.

“the number of the man” = 188.

“thy house” = 121 = “Law of Thelema”

“blessing & worship” = 193 = “he shall expound it”

“blessing” = 87 = “nothing”

“worship” = 108 = the veils or to be torn away in Buddhism.

L, 3:1-3:

“Abrahadabra” = 57 = “moon”; “rose”.

“reward” = 69 = “unite”

“Ra Hoor Khut” = 135 = “rules of art”; “knowledge of me”.

“division” = 101 = “invisible”; “lords”.

“hither” = 68 = “house”

“homeward” = 87 = “nothing”

“word not known” = 175 = “stélé of revealing” [Note also that Ablanathalba, the source of the word Abrahadabra, equals 75.]

“all is not aught”: “aught” = 57 = “Abrahadabra”!

“Beware” = 54 = “love”; “sun”.

“Hold” = 39.

“Beware! Hold!” = 93 = Thelema in Gr.

“Raise the spell” = 150 = To Mega Therion.

“spell” = 64 = Thelema!

“the spell of Ra-Hoor-Khuit” = 262.

“War” = 42 = Hadit.

“god of War” = 89 = Therion.

“I shall deal hardly” = 151 = “The Great Work”

L, 3:4-9:

“island” = 59 = “a star”

“an island” = 74 = Lucifer. [Both of these --- **“a star”** and **“Lucifer”** --- are perfectly descriptive of what Crowley called the Holy Guardian Angel, or what I term the Holy Supernal Will: a being of a stellar nature that conveys the universal light and wisdom to humanity. A star is an apt metaphor inasmuch as this Will --- one's own aspect of the 93 Current or Aiwass --- is one's own loftier being. This entity of Supernal Mind is really neither external nor internal, but in a way it is both simultaneously: i.e., here or at any given moment in time, as experienced from a particular point, it is objectively real, quite distinct in both knowledge and awareness from oneself; but from the perspective one obtains later, through real shifts of consciousness that take place as a consequence of various epiphanies and other mystical and magical events, i.e. the Supernal vantage -- in which the sense of separateness from this Current simply melts away as greater realization occurs --- there is no difference.]

“Fortify it” = 128 = Choronzon; “the hand & the pen”; “Heru-pa-kraath”.

“enginery” = 97 = “serpent”

“enginery of war”: i.e., the enginery of Hadit (=42= **“war”**).

“a war-engine” = 97 = “enginery”

“smite” = 66 = “Coph Nia” (force of the double-god)

“peoples” = 88.

“Lurk” = 62.

“Withdraw” = 106.

“Upon them” = 112.

“Battle of Conquest” = 185.

L, 3:10-17:

“stélé of revealing” = 175 = “the abstruaction”; “word not known”.

“itself” = 71 = “temple”

“secret temple” = 141.

“aright” = 63 = “Sight”

“it shall be your Kiblah” = 210.

“in locked glass” = 131 = “The Great Beast”

“a proof” = 71 = “itself”

“Conquer” = 93.

“This shall be your only proof...That is enough”: “enough” = 70 = “proof”!

“easy” = 50 = Hadith.

“the abstruccion” = 175 = “stélé of revealing”

“Victorious” = 151 = “The Great Work”.

“ill-ordered house in the Victorious City” = 434.

“trouble” = 93.

“with thee” = 98 = “prophet”

“Worship me with fire & blood” = 272.

“let blood flow” = 141 = “Trample down”

“my name” = 71 = “a proof”.

“Trample down” = 141 = “let blood flow”

“blood” = 48 = “none”

“Trample down the Heathen; be upon them, o warrior, I will give you of their flesh to eat!”: “Heathen” = 61 “to eat”!

“flesh to eat” = 111 = “the slaves”

“their flesh to eat” = 171 = “the kisses of Nu”

“Heathen” = 61 = “cattle”!

“after a child” = 87 = “homeward”

“But not now” = 144.

“that hour” = 111 = “flesh to eat”; “the slaves”; “strength”.

“o blessed Beast” = 128 = Choronzon; “Fortify it”.

“Beast, and thou the Scarlet Concubine of his desire” = 444 = “Do what thou wilt shall be the whole of the Law”

“sad thereof” = 101 = “division”

“Deem not too eagerly” = 199 = “Do what thou wilt”

“this meaning all” = 144 = Shaitan-Aiwass; Ra-Hoor-Khuit; Ankh-af-na-khonsu.

“in heaven” = 78 = “Scarlet”

“upon the earth” = 144 = Shaitan-Aiwass

“under” = 62 = AL + LA (i.e. “God” + “Not”) in Heb.

“refuge” = 62 = “under”

“your refuge” = 141 = “secret temple”; “let blood flow”.

“light” = 56 = “will”

“your light” = 135 = “knowledge of me”

“strength” = 111.

“force” = 47 = Beast; Babalon.

“vigour” = 92.

“of your arms” = 151 = “The Great Work”; “Love is the law”.

L, 3:18:

“Mercy let be off” = 135 = “knowledge of me”; “Ra-Hoor-Khut”.

“damn them” = 78 = “Scarlet”

“Kill” = 44 = “magick”; Set; “kalas”.

“spare not” = 108 = “worship”; the veils or defilements of the inferior ego. [In other words, this verse is as always one of extreme subtlety: the merciless extrication here is self-directed, not externally-directed -- i.e. intended to weed out weakness and imperfection of character.]

L, 3:19:

“That stélé...count well its name”: “well” (“its name”) = 52 = “stélé” in Gr.! [This is extraordinary, as it was this discovery --- not realized by the prophet until decades after the reception of the verse --- i.e., that CTHAH 666 is the actual name of the stélé of revealing, something that should have been obvious upon visiting the relic in 1904 e.v. and reading its exhibit card which carried this very name of stélé 666 --- that uncovered the fulfillment of this prophecy all that time later: **“it shall be to you as 718”. This is the value of our Gematria, that it can help to establish in this way that there is in fact a superior intelligence --- one capable of discerning events across vast periods of time --- at work here: for CTHAH 666 = 718. Even more amazing is the fact that we can now, over a century later, discern this additional Gematric sign, concealed in the line, **“count well its name”** --- as if saying that its name is **“well” = 52**. As this is no system of Gematria contrived long after the event of the writing, but is in fact the natural order & value that was there in the first place but simply overlooked, we would be foolish to dismiss all these extraordinary numerical correspondences as mere coincidences. This was, I assert with conviction, all very much in the Mind of Aiwass at the time that it was transmitted to the scribe.]**

L, 3:20

“Why” = 56 = “Because”; “will”.

“Because of the fall” = 141 = “Trample down”; “let blood flow”.

“the fall of Because” = 141.

“fall of Because” = 108 = the veils or defilements of inferior ego to be shredded.

L, 3:21, 22:

“Set up my image in the East”: “Set up” = 81 = Horus.

“in the East” = 101.

“an image” = 50 = Hadith (i.e. Set or Satan).

“especial” = 70 = Ayin, the path of Atu XV the Devil.

“not unlike the one thou knowest” = 359 = 𐄂𐄂𐄂, Shaitan or Satan.

“And it shall be suddenly easy” = 242.

“easy” = 50 = “an image”; Hadith. [See Crowley's New Comment to this verse: “The word **Set** is curious -- is there here a reference to Set the God?...I am inclined to see some deeper significance in this passage. There has elsewhere been reference to the words **not**, **one**, **Thou knowest**”. The word **easy** is moreover suggestive of some mystery; it is used in the same doubtfully intelligible sense in verse 40.” Indeed, Hadith is equivalent to the formula of the “god” Set or Satan.]

“other images” = 120.

“group” = 77 = “stars” [In this connection, note the word **cluster** in the very next line.]

“images group” = 131 = “The Great Beast”

“cluster” = 98 = “prophet”

“exalt me” = 80 = Baphomet; “the Beast”.

“I am the visible object of worship”: “object” = 55 = Satan.

“visible” = 78 = “Scarlet”

“the others are secret” = 212.

“secret” = 70 = Ayin, the Devil.

“Beast & his Bride” = 121 = “the Law of Thelema”; “Lift thine head”.

“Ordeal x” = 79 = Tahuti (equivalent to the Grade of Magus).

“What is this? Thou shalt know” = 323.

“know” = 63 = “eleven” [Daath, the eleventh Sephira, that of hidden Knowledge.]

L, 3:23-30:

“meal” = 31 = AL, the key of the Law, in Heb./Gr.

“honey” = 67.

“leavings” = 89 = Therion.

“red wine” = 78 = “Scarlet”; also, the original spelling of Aiwaz in Heb.

“Abramelin” = 75 = Satanas. [Note that “Abramelin oil” = 111 = the seed of the Phallus of the Beast -- c.f. Atu O, The Fool; also, “Strength”.]

“olive” = 63 = “eleven” [I.e., the Scarlet Woman. Clearly, the Abramelin oil symbolizes the holy seed of the Beast as the olive oil represents the sacred kalas of Babalon. As with nearly all, just about any corresponding symbols may be substituted as needed or desired.]

“afterwards soften & smooth down with rich fresh blood”: “rich” = 38 = Apep, the ophidian occult force inherent within the kalas and menses of the priestess as well as the spermatozoa of the priest; “fresh” = 56 = “will” (phallic); “light” (yonic). [These are all veils; the underlying meaning is to be gotten by interpreting these symbols in a sexual light. The “blood” in these verses is: (a) menses; (b) sperm; (c) kalas. Of course, all of this concerns only the highest grade of initiate, being the activities of the secret temple; in public ceremonies, cognate symbols are

substituted in their place. Ultimately, even the sexual devices utilized are symbols --- i.e. levers of the unconscious mind --- and the desired effect (whether it is Supernal union or some other) may be achieved by any number of means.]

“of the moon” = 111 = **“Abramelin oil”** [I.e., menses and semen --- but see the comment above regarding symbols and the secret temple.]

“fresh blood” = 111 [As above.]

“a child” = 37 = FIAOF.

“the host of heaven” = 171 = **“the kisses of Nu”**; **“their flesh to eat”**.

“enemies” = 70 = Ayin, the twin-sexed Baphomet. [This “hostility” is really a blind for certain spirito-sexual mysteries: the **“enemies”** are lovers in a certain kind of rite.]

“of the priest” = 141.

“of the worshippers” = 220, the number of verses of the Law.

“of some beast” = 120.

“This burn”: **“burn”** = 55 = Satan. [I.e., **“burn”** as in *L*, 1:18: **“Burn upon their brows, o splendrous serpent”**; also, 2:62: **“the kisses of the stars rain hard upon thy body”**. It is the consecration of the triple flame of Shin (unholy Spirit) upon matter, thereby arousing the spiritual Serpent therein (Teth).]

“make cakes” = 69 = **“unite”**; **“reward”**; **“drugs”**.

“orison” = 90 = **“Amen”**.

“beetles” = 68.

“creeping things sacred unto me” = 292.

“sacred” = 50 = Hadith.

“slay” = 57 = **“Abrahamadabra”**

“they shall fall” = 141.

“lust & power of lust” = 242.

“lust” = 72 = Shaitan; Aiwass.

“the eating” = 89 = Therion.

“strong” = 93.

“war” = 42 = Hadit.

“kept” = 52 = “stele” in Gr.

“swell” = 71.

“force” = 47 = “Beast”

“for they swell with my force” = 313.

“before me” = 69 = “unite”

“altar” = 52 = “stele” in Gr.

“my altar” = 90 = “orison”

“open” = 50 = Hadith.

“brass” = 59 = “a star”

“silver or gold” = 156 = Babalon in Heb.

L, 3:21-34:

“a rich man” = 67 = “West”

“pour his gold” = 144 = Ra-Hoor-Khuit; Shaitan-Aiwass; Ankh-af-na-khonsu.

“From gold forge steel” = 202.

“steel” = 61 = “stele”

“to fly” = 78 = “Scarlet”; original spelling of Aiwaz in Heb.

“to smite” = 101 = “invisible”; “in the East”

“to fly or to smite” = 212.

“holy” = 60 = Aiwaz; “word”.

“Great Equinox” = 156 = Babalon in Heb.

“Hrumachis” = 100.

“the double-wanded one” = 177 = “the Scarlet Woman” [Yet note also that **“double-wanded one” = 144 = Shaitan-Aiwass and Ra-Hoor-Khuit: i.e., the formulae may shift, but the underlying Current remains the same.]**

“assume my throne and place” = 252.

“fresh” = 56 = “fever”

“skies” = 63 = “eleven”

“awake the lust & worship of the Snake” = 358 = נחש, the Serpent!

“mingle” = 60 = Aiwaz.

“globèd” = 45 = “man”

“the globèd priest” = 165.

“tomb” = 50 = Hadith.

“sacrifice shall stain” = 188.

“blessing” = 87 = “nothing”

“Hawk-headed” = 70 = Ayin, the path of Atu XV, the Beast.

“mystical Lord” = 151 = “The Great Work”; “Love is the law”.

L, 3:35:

“The half of the word of Heru-ra-ha”: “The half” = 93 = “the word”.

“Heru-ra-ha” = 80 = Baphomet; “the Beast”.

L, 3:36-38:

“the God” = 59 = “a star”

“Thebes” = 59 = “a star”

“The inspired forth-speaker of Mentu” = 363.

“Mentu” = 73 = Chokmah, the Sefhira of Wisdom.

“truth” = 87 = “nothing”

“Unity” = 89 = Therion.

“I adore” = 52 = “stele” in Gr.

“might” = 57 = Abrahadabra; “moon”.

“breath” = 54 = “sun”; “love”.

“Supreme” = 97 = “serpent”

“terrible” = 89 = Therion.

“before Thee” = 89 = Therion.

“Appear” = 57 = Abrahadabra.

“throne” = 80 = Baphomet; “the Beast”.

“Lighten” = 75 = Satanas.

“the ways” = 101 = “invisible”; “in the East”.

“Open the ways” = 151 = “The Great Work”

“To stir” = 101 = “the ways”

“still” = 72 = Shaitan; Aiwass.

“Aum” = 35 = Maat; Nu.

“let it fill me” = 123 = “all over thee”; ASTER ARGOS.

“red flame” = 64 = Thelema.

“as a sword in my hand” = 188 = “child of the Prophet”

“push” = 64 = “red flame”; Thelema.

“to push thy order” = 212.

“door” = 52 = “stele” in Gr.

“a secret door” = 123 = ASTER ARGOS; Akilnotuas.

“to establish thy way” = 232.

“thy way in all the quarters” = 292 = “creeping things sacred unto me”

“The light” = 89 = Therion.

“its rays” = 111 = “of the moon”

“Into the House of Ra and Tum” = 272.

L, 3:39, 40:

“abide in this bliss” = 161.

“bliss” = 61.

“it is no odds” = 128 = “chance of union”; “Fortify it”

“But the work of the comment” = 247 = Θηριον (Therion in Gr.)

“That is easy; and Hadit burning in thy heart shall make swift and secure thy pen”:

“easy” = 50 = Hadith.

L, 3:41:

“thy Kaaba” = 69 = “the Law”; “make cakes”; “unite”.

“clerkship” (see original MS.) = 101 = “invisible”; “in the East”; “the ways”.

“Success is thy proof”: “Success” = 89 = Therion.

“thy proof” = 123 = ASTER ARGOS; “a secret door”.

“Drag down their souls” = 232.

“awful torment” = 171.

“spit” = 64 = Thelema. [I.e., give them the Law.]

L, 3:43-45:

“slay” = 57 = “moon” [See 1:16: she (and all Thelemic initiates) should be rooted in her stellar self, not in her petty human vehicle that is made up of so many conflicting arbitrary elements, the effects of personal existence -- i.e., genetic, environmental and traditional, some of which lead to extreme and self-defeating pity and compassion and tenderness. It is best to adopt a somewhat detached attitude, and to analyze matters in light of an impersonal universal perspective. Only thus can one achieve the true compassion in which one assists others to achieve the same not by being sheltered and coddled but by enduring terrific experiences and then coming through them stronger and wiser. Of course, this rule applies strictly to adults, who alone possess the mind required to benefit from such experience and to progress thereby; children and animals are exempt.]

“alienate her heart” = 150 = To Mega Therion.

“harlot” = 74.

“in pride” = 75 = Satan; Ablanathalba.

“my way” = 87 = “nothing”

“work the work of wickedness” = 300 = Shin, the triple flame of unholy Spirit.

“kill” = 44 = Set; “magick”.

“shameless before all” = 177 = H Kokkine Gyne (“The Scarlet Woman” in Greek) !

“pinnacles” = 93.

“pinnacles of power” = 191.

“kings” = 60 = Aiwaz.

“I will fill her” = 135 = “Scarlet Woman”!

“with my force shall she see & strike at the worship of Nu”: “force” = 47 = Beast; Babalon.

L, 3:46:

“warrior Lord” = 151 = “The Great Work”; “Love is the law”.

“cower” = 64 = Thelema.

“abased” = 56 = “light”; “will”.

“I will bring you to victory & joy” = 373.

“I [i.e. the warrior Lord] will be at your arms”: “at your arms” = 151 = “warrior Lord”!

“Success” = 89 = Therion; “proof” = 177 = “the Scarlet Woman”

“Success is your proof” = 373 = “I will bring you to victory & joy”

“courage” = 70 = Ayin, the Goat.

“armour” = 86 = “Infinite”

L, 3:47:

“in the chance shape of the letters” = 292.

“mysteries that no Beast shall divine” = 373.

“divine” = 63 = “eleven”

“Key” = 41 = “Khabs”

“the Key” = 74.

“this line drawn” = 156 = Babalon in Heb./Gr.

“circle squared” = 135 = H Kokkine Gyne (The Scarlet Woman)

“in its failure” = 120.

“a key also” = 89 = Therion.

“strangely” = 121 = “Beast & his Bride”; “Lift thine head”; “the Law of Thelema”

“his child & that strangely” = 242.

“Let him not seek after this” = 262.

L, 3:48-59:

“blasphemy” = 101 = Crowley.

“all gods of men” = 123 = ASTER ARGOS. [I.e., the Third Order of the Silver Star supercedes all gods of men.]

“Curse” = 66 = “Abyss”; “Coph Nia”.

“Hawk's head” = 80 = “the Beast”; Baphomet.

“Jesus” = 74 = Lucifer.

“I peck at the eyes of Jesus” = 247 = Θηριον (Therion in Gr.)

“cross” = 74 = “Jesus”

“hangs upon the cross” = 222.

“wings” = 72 = Shaitan; Aiwass.

“I flap my wings in the face of Mohammed”: “wings” = 72 = “Mohammed”.

“blind” = 41 = “Khabz”

“in the face” = 71 = “blind him”!

“claws” = 58 = “star”

“tear” = 44 = Set; the special number of Horus.

“Indian” = 51 = Mars (i.e. a blind form of Horus).

“Buddhist” = 87 = “Nothing”

“Mongol” = 76.

“Din” = 27.

“Bahlasti” = 72 = Shaitan; Aiwass.

“Ompehda” = 62.

“I spit on your crapulous creeds”: “spit” = 64 = Thelema. [I.e., the Law of Thelema is to assimilate all cults and annihilate all their outmoded restrictive creeds.]

“Mary” = 57 = “moon”; “rose”.

“wheels” = 72 = Shaitan; Aiwass.

“chaste” = 56 = Isis; “light”.

“all chaste women” = 151 = “Love is the law”.

“beauty's” = 93.

“beauty's” + “love's” = 166 = “the Book of the Law”

“keen and the proud” = 161 = “abide in this bliss”; “the Law is for all”

“royal” = 71 = Thoth.

“lofty” = 78 = the number of Atu in the book of Thoth; **“Scarlet”**; **“to fly”**.

“brothers” = 105 = pyramids.

“fight” = 50 = Hadith; **“Snake”**.

“fight ye” = 80 = Baphomet.

L, 3:60:

“Do what thou wilt” = 199.

L, 3:61:

“Ra's” = 39 = the reverse of 93.

“lightening” = 105.

“of the soul” = 121 = **“Lift thine head”**; **“the Law of Thelema”**.

L, 3:62:

“tribulation” = 141.

“bliss” = 61.

L, 3:63-68:

“The fool” = 81 = Horus; Apep-Set.

“its comment” = 131.

“he understandeth it not” = 244.

“first” = 72 = Shaitan; Aiwass.

“as silver” = 105 = “lightening” (see above, v.61); “the world”.

“the second” = 93 = Aiwaz (א״ל) in Hebrew; note too that “second” = 60 = Aiwaz.

“gold” = 38 = Apep; “fire”.

“third” = 59 = “a star”

“Through the third, stones of precious water”: “the third” = 92 = “stones”!

“water” = 67 = “West”; “Silence”

“the fourth” = 121 = “Lift thine head”; “the Law of Thelema”; “of the soul”.

“ultimate sparks” = 185.

“to all” = 60 = “word”; Aiwaz.

L, 3:69:

“success” = 89 = Therion.

L, 3:70:

“Hawk-headed” = 70 = Ayin, the path of Atu XV the Beast.

“I am the Hawk-Headed Lord of Silence & of Strength”: “Silence & of Strength” = 199 = “Do what thou wilt”! And the entire line numbers 395: ShTALHIM, that most holy secret name expressing “his” divine preeminence. As Set-Alhim, its AQL value is 87 = “Nothing”, the “secret key” of the Law. [See the key to *L*, 2:75-76, given at the beginning of this work.] Note as well that ShT = 47 = “Beast” and “Babalon”. The main thrust of the formula of ShTALHIM is its atheism: “Nothing” --- i.e., “no God” --- which itself numerates as 55 = Satan.

“sky” = 55 = Maut; “heaven”; “no God”.

“my nemyss shrouds the night-blue sky”: “nemyss” = 95 = Sirius.

L, 3:71:

“warriors” = 111 = “secret key”

“twin” = 66 = “Coph Nia” (see very next verse; it is the power of the Supernal Scarlet Woman, or Babalon).

“twin warriors” = 177 = “the Scarlet Woman” [I.e., they --- the twin magical children of the prophet --- would derive their enlightenment from the power and inspiration of the Scarlet Woman to whom they are respectively linked.]

“pillars” = 87 = “Nothing” [ShTALHIM, or the “pillars” ShT and ALHIM, which constitute the “secret key” that is the solution to the puzzle of the second child, signifies the negative theology (i.e. religious atheism) --- or Theriology --- of the Beast, which brings with it a new overarching system capable of assimilating and reforming all religions in order to advance humanity beyond its primitive spiritual condition into a New Era of Enlightenment in hedonistic Gnostic Atheism. Note finally that ShTALHIM = 90 = Sothis.]

“your time is nigh at hand”: “your time” = 79 = Tahuti! [See v.39 of ch.2, above: Tahuti is the name of the Egyptian god of wisdom taken as the magical title of the sixth Scarlet Woman, Leah Hirsig, from whom the second magical child claims indirect occult lineage. Note too the number of the verse: 71, the value of Thoth, a variant spelling of Tahuti. Her magical name was Alostrael, and her full magical title “The Ape of Thoth”. For decades it was believed that she had died in the early 1950s, but it is now well known that she lived --- mostly in New York City --- until sometime in the 1970s, around which time she relocated to her homeland of Switzerland, dying at 6:15 am of February 22nd, 1975 e.v.]

L, 3:72:

“Double” = 59 = “a star”

“Wand” = 42 = Hadit.

“Power” = 77 = “stars”; Had + Nuit or Nu + Hadit.

“Double Wand of Power” = 199 = “Do what thou wilt”!

“Force” = 47 = Beast; Babalon.

“Coph Nia” = 66 = “woman”; “stir”.

“left hand” = 70 = Ayin, the path of Atu XV the Devil.

“left hand is empty” = 177 = “the Scarlet Woman”! [This is perfect, for he, the Beast, is the lord of the power of the Scarlet Woman, the power of Coph Nia, or “woman”.]

“an Universe” = 128 = Choronzon; Dispersion.

“nought” = 85.

L, 3:73:

“Paste” = 61 = “bliss”. [The connotation would seem to be sexual. Indeed, the stain on the first page of chapter 3 of the manuscript is evidence of such “pasting” by the prophet: note that his remark in the manuscript is an instruction to leave the stain, presumably in all printed copies, but not in black.]

“from right to left and from top to bottom” = 434.

“bottom” = 85 = “nought”

“then behold” = 93!

L, 3:74:

“There is a splendour in my name” = 303.

“hidden” = 44 = Set.

“the son” = 81 = Horus.

L, 3:75:

“The ending” = 86 = “Infinite”

“the Word Abrahadabra” = 150 = To Mega Therion. Note that the aberrant capitalization demands further attention: “Word” = 60 = the proper spelling of the word, using *ch* for *h* --- i.e., ABRACHADABRA, making it equivalent with Aiwaz by AQBL just as it is in Hebrew and Greek. [I.e., in Hebrew, Abrahadabra = 418 = Aiwass in Greek; in AQBL, Abrachadabra = 60 = Aiwaz. It is acceptable to use *ch* in place of *h*, as in Hebrew those letters are interchangeable.]

“The Book of the Law is Written” = 303 = “There is a splendour in my name”

“Written” (109) + “Concealed” (62) = 171.

“Aum. Ha” = 44 = “hidden”

Part II

The
AngloQabalistic
Sepher
Sephiroth

The AngloQabalistic Sepher Sephiroth

{Numbers of extraordinary doctrinal or magical value from a Thelemic perspective are highlighted in yellow. Quotes from *Liber Legis* are given in red.}

1

the letter *a*

2

the letter *b*

3

the letter *c*

4

the letter *d*

5

the letter *e*

6

the letter *f*

7

the letter *g*

8

the letter *h*

9

the letter *i*

10

the letter *j*

11

the letter *k*

12

the letter *l*

13

the letter *m*
AL, the key of the Law
Had

14

the letter *n*
the number of letters in “Do what thou wilt”

15

the letter *o*

16

the letter *p*

17

the letter *q*

18

the letter *r*

19

the letter *s*

20

the letter *t*

21

the letter *u*

22

the letter *v*

23

the letter *w*

24

the letter *x*

25

the letter y
IAO

26

the letter z
God
hide
Lam

27

Din
Red

28

29

30

31

chief
cube
meal

32

33

34

35

Aum
Lamed
Maat

Nu

36

Law

37

a child
FIAOF
flame
Hades
Hell
Khem

38

Apep
death
gold
palace
rich

39

Hold
Ra's

40

Khu

41

blind
help
Key
Khabs

42

a key
a King
Aleph
axle
enginery of war
Hadit
Lady
nine
self
Sin
Wand
War

43

44

Aum. Ha.
hidden
hope
Kalas
Kill
Magick
mask
Set
Space
tear

45

dogs
East
globèd
Gods
man
seat

46

47

alone
Babalon
Beast
force
Obey
secret name
ShT

48

blood
none

49

eight
Lord
Not

50

a fifth
an image
easy
fight
Hadith
Harden
open
sacred
Snake
tomb

51

Indian
Mars

52

a feast
altar
Devil
door
Earth
heart
I adore
kept
Stele in Greek

53

54

Beware
breath
Grades
Harder
Love
Rota
sun
Taro

55

a sun
burn
damned & dead
Heaven
higher
I am Life

Maut
no God
object (of worship)
Satan
sky

56

abased
Because
chaste
fever
fresh
Isis
Light
my head
Three
why
will

57

Abrahadabra
Appear
divided
Magician
Mary
might
moon
aught
rose
slay

58

a moon
claws
kiss
night

seek me
Star

59

a star
at an end
brass
Double
island
the God
Thebes
third

60

Abrachadabra
Aiwaz
holy
kings
mingle
pure
second
to all
to be me
Word

61

bliss
cattle
Heathen
Paste
steel
stele
to eat
value

62

AL + LA (i.e. "God" + "Not") in Hebrew

Lurk
Ompehda
refuge
under

63

aright
divine
eleven
know
olive
Sight
skies
stain

64

bosom
chosen
cover
dust
never
Nuit
push
red flame
spell
spit
Thelema
the obeah
Tzaddi

65

66

a caress
Abyss
beasts
blessed
Coph Nia
curse
other
smite
stir
times
twin
to her
Woman

67

a rich man
honey
Silence
the dark
the fine
water
West
work

68

a babe in an egg
beetles
hither
House

69

before me
coiling
drugs
incense
make cakes
reward
the Law
thy Kaaba
unite
Whore
venom
VIAOV

70

courage
enemies
enough
especial
Hawk-headed
left hand
proof

71

a proof
blind him
do well [Note also that “well” = “stélé” in Greek]
in the face
itself
Lam in Hebrew and Greek
my name
royal
spices
swell
temple
Thoth

72

Aiwass
Bahlasti
first
lust
Mohammed
Nuith
one palace
revealed
Shaitan
still
to hell
wheels
wings

73

LAShTAL
Mentu
Perfect
rain hard

74

Accursed
an island
beauty
cross
eighty
harlot
Jesus
the blind
The key
the Khabs
Lucifer
Tarot

75

Ablanathalba [Source of the word “**Abrahamabra**”. See “**Thou art our Beast**”, *infra.*]

Abramelin
in pride
Lighten
Menses
Satanas

76

Mongol

77

Aleph + Lamed
at rule
group
Had + Nuit
known
Nu + Hadit
power
runes
stars
store (of women)
The folk

78

the number of cards in the book of Thoth
Original spelling of Aiwaz in Hebrew
be purged
damn them
Devil God
Hold! Hold!
in heaven
lofty
red wine
Scarlet
to fly

visible

79

**Ordeal x
sword
Tahuti
the wanga
your time**

80

**Baphomet
exalt me
Hawk's head
Heru-ra-ha
the Beast
throne**

81

**Apep-Set
be as ye are
black earth
fight ye
hard & low
Horus
Set up
The fool
the son**

82

tongue

83

**comment
the circle
wisdom**

84

85

bottom
nought
silver
The Devil

86

Ahathoor
armour
Infinite
The ending
the wheel

87

after a child
blessing
Buddhist
God + Adorer
her light
homeward
I am Nuit
my way
none of me
Nothing
pillars
Set-Alhim
the aeons
truth

88

not of me
peoples
poor (64) + sad (24)

89

a key also
availest
before Thee
by delicacy
disappear
for ever
forsaken
god of War
ill will
leavings
misery
mystic
none indeed
shadows
Success
Terrible
the eating
the light
the wise
Therion
Unity

90

my altar
orison
ShTALHIM
Sothis

91

92

the dying
the third
these fellows
stones
vigour

93

beauty's
Beware! Hold!
cast away
Conquer
elements
I am the flame
pinnacles
spangles
strong
The half
the kings
the order
the second
the Word
then behold
threefold
trouble

94

95

nemyss
Sirius

96

97

a war-engine
enginery
serpent
Supreme

98

**Chosen One
cluster
eyesight
prophet
so chosen
the centre
the red gleam
with thee**

99

100

Hrumachis

101

**blasphemy
clerkship
Crowley
in the East
invisible
sad thereof
the lords
the ways
to smite
To stir**

102

103

104

105

as silver
brothers
come before me
Equinox
lightening
Pyramids
the Lover
the world

106

I am the Snake
I and the earth
masked ones
one in eight
the Hermit
the Perfect
Withdraw

107

a single robe
one Perfect
not two

108

fall of Because
spare not
What do I feel
worship

109

110

111

**Abramelin oil
Aeon of Satan
blue & gold
he shall behold
flesh to eat
fresh blood
great miss
its rays
My number
of the moon
secret key
Strength
that hour
the gross
the old time
the slaves
Think not
warriors**

112

**a secret key
four gates
nay, are none
pure heart
rich jewels
Upon them**

113

**Exorcist
unveiling**

114

**Hierophant
the black earth**

115

116

117

118

119

120

**Abbey of Thelema
fortress
in its failure
of some beast
other images**

121

**Beast & his Bride
Lift thine head
of the soul
poverty
strangely
the fourth
the Law of Thelema
the Ox + none
thy house
yonder beggar**

122

123

Akilnotuas
Aster Argos
all over thee
a secret door
all gods of men
circumference
he must teach
let it fill me
RPSTOVAL
silver + gold
thy proof
to my joy

124

Asar (39) + Isa (29) + Hoor (56)
Compassion
droop down
hearts of men
Harpocrates
Holy Chosen
Hoor-pa-kraat
I love you
joy & beauty
Set-Baphomet
Splendour
subtlety
three ways

125

126

127

**damned for a dog
reason is a lie**

128

**Aeon of Aiwass
Aeon of Shaitan
an Universe
chance of union
Choronzon
Dispersion
do thy will
emblems of death
expound it
Fortify it
Heru-pa-kraath
it is no odds
jasmine (71) + rose (57)
o blessèd Beast
the clear light
the hand & the pen
the promise
when ye are sad**

129

130

131

**expiration
her love-chant
I lift thee up
images group [I.e., they group around that of 131.]
in locked glass
its comment
key of the Law**

of the stars
Pan in Greek
Pan-Priapus
Rose Cross
Sixty-one
The Great Beast
Thus eleven
who are of us

132

for the Kings
I am the Master
in the highest

133

134

135

circle squared
Deem not of change
I will fill her
knowledge of me
Mercy let be off
night-stars
Ra-Hoor-Khut
rules of art
the equation
they feel not
H Kokkine Gyne (“The Scarlet Woman” in Greek)
your light

136

137

138

139

140

141

**Because of the fall
bright glory
body of the King
colour is black
foursquare
here and hereafter
I console not
let blood flow
of the priest
secret temple
Star & the Snake
the fall of Because
they shall fall
Trample down
tribulation
with gladness
your refuge**

142

143

**Hoor-paar-kraat
Silver Star**

144

**Ankh-af-na-khonsu
But not now
double-wanded one
drunkenness
foolish word
inspiration**

**on the low men
pour his gold
Ra-Hoor-Khuit
Scarlet Woman
Shaitan-Aiwass
shoot forth
this meaning all
upon the earth**

145

146

147

**Body of the Beast
new symbols
Wisdom says**

148

149

150

**alienate her heart
expected house
In the sphere I am
law of the strong
look but close
Liber AL vel Legis
of thy bowels
Raise the spell
Restriction
the Grade of Magus
the hearts of all
the Word Abrahadabra
To Mega Therion (“The Great Beast” in Greek)
word of the Law**

151

a million times
at your arms
continuous
I shall deal hardly
lie in my bosom
Love is the law
into the word
mystical Lord
of your arms
Open the ways
our kinsfolk
sweet words
tell them this
The Great Work
uttermost
victorious
warrior Lord

152

153

154

155

156

a light undesired
all chaste women
Babalon in Hebrew
Because of me in Thee
burning hearts
ever To me! To me!
Great Equinox
he may make severe
leaping laughter
my servants

**no blood therein
proud (74) + mighty (82)
seen of the seeing
silver or gold
the knower, and me
The word of Sin
this line drawn
this writing
we are upon thee**

157

158

159

160

161

**abide in this bliss
bound and loathing
keen and the proud
Knowledge & Delight
Lord initiating
the Law is for all
To worship me**

162

163

164

165

**the globèd priest
upon thy body**

166

**a lambent flame of blue
beauty's + love's
the Book of the Law**

167

168

169

170

171

**awful torment
he shall learn and teach
Hold up thyself
the dogs of Reason
the host of heaven
the kisses of Nu
the pit called Because
their flesh to eat
Thou knowest
Written (109) + Concealed (62)**

172

173

174

175

azure-lidded woman
Chosen priest & apostle
stélé of revealing
sweeter than death
the abstruption
they pass & are done
universality
word not known

176

177

about to spring
all their numbers
Eye in the Triangle
Hell's own worm
Hierophantic task
left hand is empty
shameless before all
the double-wanded one
the Scarlet Woman
twin warriors
under my stars
unimaginable joys

178

179

180

181

state of manyhood
We are one; we are none

182

183

184

185

**Battle of Conquest
delicious languor
ultimate sparks
Write unto us**

186

187

188

**as a sword in my hand
child of the Prophet
direful judgments
I and my Nuit are one
Is a God to live in a dog
lust of result [c.f. *L*, 3:47: “Let him not seek after this”]
mantras and spells
o scribe and prophet
sacrifice shall stain
the eight and ninety [See “prophet” = 98.]
the knowledge of death
the naked brilliance
the number of the man**

189

190

191

**all words and signs
nations of the earth
pinnacles of power
put on the wings
unite by thine art**

192

193

**blessing & worship
he shall expound it**

194

195

196

197

198

199

**Deem not too eagerly
Do what thou wilt
Double Wand of Power
her lovely brows
in every heart of man
rightly performed
Silence & of Strength
thou art overcome
Will he not sink? Amn**

200

202

**From gold forge steel
the Star of Sothis
winged secret flame**

210

**deep trance or swoon
it shall be your Kiblah
law of the fortress
my heart & my tongue
o my people, rise up
there are three ordeals [I.e., 2 then 1 and then 0]
thou knewest not**

212

**the others are secret
to fly or to smite
to push thy order**

220

**the number of verses in *Liber Legis*
of the worshippers
Thou knowest not**

222

**hangs upon the cross
the innermost sense**

228

the lofty chosen ones

232

Accursed be it to the aeons
Blue am I and gold in the light
Drag down their souls
everywhere the centre
no other shall say nay
prince-priest the Beast
rituals of the old time
the slaves shall serve
to establish thy way

242

And it shall be suddenly easy
for I am the worshipper
his child & that strangely
lust & power of lust
Ninety Three Current

244

he understandeth it not

247

But the work of the comment
I am uplifted in thine heart
I peck at the eyes of Jesus
rituals of the elements
sweet-smelling perfume
Therion in Greek

250

Nuit! Hadit! Ra-Hoor-Khuit!

252

assume my throne and place
light higher than eyesight

258

the priest of the princes

262

**Khabs is the name of my House
Let him not seek after this
masked ones my servants
night-stars in the desert
the spell of Ra-Hoor-Khuit
the stooping starlight**

272

**Into the House of Ra and Tum
There cometh one to follow
Worship me with fire & blood**

292

**creeping things sacred unto me
in the chance shape of the letters
invoking me with a pure heart
my spangles are purple & green
thy way in all the quarters**

300

**he shall remain in pure ecstasy
Shin, triple flame of infernal Spirit
work the work of wickedness**

303

**The Book of the Law is Written
There is a splendour in my name**

309

**ShT in Hebrew
the ordeals (107) + the rituals (133) + the law (69)**

313

**for they swell with my force
servants of the Star & the Snake
The sorrows of pain and regret**

323

**let Asar be with Isa, who also are one
Love is the law, love under will
the voluptuous fullness
What is this? Thou shalt know**

333

**Choronzon in Hebrew
goods and store of women and spices
The Empress and the King are not of me**

334

**let not one know well the other
The word of Sin is Restriction**

343

Accurséd! Accurséd be it to the aeons! Hell

353

**direful judgments of Ra Hoor Khuit
secret glory for them that love me
secret that hath not yet been revealed**

358

**awake the lust & worship of the Snake
Nechesh, the Serpent of Eden in Hebrew**

359

**Satan in Hebrew
not unlike the one thou knowest**

363

The inspired forth-speaker of Mentu

373

**I will bring you to victory & joy
mysteries that no Beast shall divine
Success is your proof
verily thou shalt not die, but live**

383

**secret word which I have given unto him
the Hermit, and the Lover, and the man of Earth**

393

But to love me is better than all things

395

**ShTALHIM in Hebrew
4 + 6 + 3 + 8 + A + B + K + 2 + 4 + A + L + G + M + O + R + 3 + Y + X + 24 + 89 + R
+ P + S + T + O + V + A + L [see L, 2:75-6]**

414

Ra-Hoor-Khuit hath taken his seat in the East

434

**from right to left and from top to bottom
ill-ordered house in the Victorious City**

444

**Beast, and thou the Scarlet Concubine of his desire
Do what thou wilt shall be the whole of the Law**

464

Let it be that state of manyhood bound and loathing

555

564

the unfragmentary non-atomic fact of my universality

593

**A feast for Tahuti and the child of the Prophet— secret, O Prophet
H KOKKINE GYNE + THE SCARLET WOMAN + TO MEGA THERION +
THE GREAT BEAST**

666

729

**BAFOMIThR, or Baphomet (i.e. Bapho-Meithra) transliterated in Hebrew.
Lift up thyself, o my prophet, thy stature shall surpass the stars**

777

Part III

A Qabalistic Glossary



A Babe of the Abyss=131 (c.f. Pan in Greek)
A Key=42 (c.f. Hadit)
A key also=89 (c.f. Therion)
A secret door=123
Abbey of Thelema=120
Abomination of Desolation=248
AD ASTRA=64
ASTER ARGOS=123 (c.f. Akilnotuas)
Abiegnus=78
ABRAHADABRA=57 (c.f. Stela)
Abrachadabra=60 (c.f. Aiwaz)
Abramelin=75
Ab-ul-Diz=75
Abyss=66
Achad=17
ADONAI=44 (c.f. Set)
Aeon=35
Aeon of Satan (secret name of Horus, vide L, 1:49) = 111 (c.f. Strength)
AGAPAE (Love-Feasts)=31 (c.f. AL in Hebrew)
AGAPE (Love-Feast)=30
Ahathoor (Egyptian Babalon)=86
AIN=24
AIN SOPH=82
AIN SOPH AUR=122
Aiwass=72 (c.f. Shaitan)
Aiwaz=60
AL=13
ALLAH=34
Alastor (the Spirit of Solitude)=86
Aleister=89 (c.f. Therion)
Alostrael (c.f. Ape of Thoth)=103
Amalantrah=89
Amen-Ra=52
Amennti=76
Amfortas=93 (c.f. The Word & Thelema, Agape in Greek)
AMOUN=64
Ankh-af-na-khonsu=144 (c.f. Ra-Hoor-Khuit & Shaitan-Aiwass)
Anti-(prefix)=44 (c.f. Set)

Antichrist=121
Ape of Thoth (c.f. Alostrael)=114
Apep=38
Aquarius=107
A Star=59
Atziluth=117
AUMGN=56
AUM HA=44 (c.f. Set)



Babalon=47
Baphomet=80 (c.f. The Beast)
Beast=47
Binah=34
Boleskine=92
Briah=38



Cephas (Rock) =52 (c.f. Stele in Greek)
Chariot=74 (c.f. Lucifer)
Chioia (Beast) = 45
Chokmah=59 (c.f. A Star)
Choronzon=128
Chosen=64 (c.f. Thelema and Nuit)
City of the Pyramids=216
Coph Nia=66 (c.f. Abyss)
Cross=74
Crowley=101
Crowned and Conquering Child=262



Daath=34
Devil=52 (c.f. Six)
Do what thou wilt=199
Do what thou wilt shall be the whole of the Law=444
Dweller on the Threshold=250
Dying God=85
Devil God (Title of Shaitan) =78 (original spelling of Aiwaz)



Earth=52
East=45
Elements=93
Eleusis=90
Eleusinian Mystery=262 (c.f. Crowned and Conquering Child)
Enoch=45 (c.f. Chioia)
Equinox=105
Equinox of the Gods=204
Evolve=81 (c.f. Horus)
Exorcist=113
Eye=35
Eye of Ra=75
Eye in the Triangle=177 (c.f. The Scarlet Woman)



FIAOF=37 (c.f. Hell)
Five Veas=93



Genius=75
Genesisios=93
Gnostic=87 (c.f. Nothing)
God=26
Gods=45
Goetia=57 (c.f. Abrahadabra & Moon)
Graal=39
Great White Brotherhood=244



H Kokkine Gyne=135
Had=13 (c.f. AL)
Hadit=42
Harpocrates=124 (c.f. Hoor-pa-kraat)
Hades=37
Hanuman=72 (c.f. both Shaitan and Aiwass)
Heaven=55 (c.f. Satan)
Hell=37
Hecate=42
Hermes=68
Hermetic=81 (c.f. Horus)
Heru=52 (c.f. Devil)

Heru-pa-kraath (c.f. *L*, 2:8) = 128 (c.f. Choronzon, Dispersion)
Heru-ra-ha=80 (c.f. Baphomet and The Beast)
Hierophant=114
Hexagram=77
Hilarion=86
Hirsig=70 (c.f. Ayin, the Devil)
Holy=60
Holy House=128 (c.f. Choronzon)
Holy Place=97 (c.f. Serpent)
Holy Supernal Will=222
Hoor=56
Hoor-pa-kraat=124 (c.f. Harpocrates)
Hoor-paar-kraat=143 (i.e. one short of Ra-Hoor-Khuit; also see Silver Star)
Horus=81
HUA=30
Hymn=60



IACCHUS=64
IAO=25
IHVH=47 (c.f. Beast)
Infinite=86
IPSOS=78
ISIS=56
Ishtar=75
ISLAM=54
IUPPITER=114



Jesus=74 (c.f. Lucifer)
Jupiter=99



Ka (the Holy Supernal or Angelic Will/Current) =12
Kaaba=16
Kalas=44
Karma=44
Key of the Law=131 (c.f. The Great Beast)
Khabs (“Shadow”, i.e. Hadit, the Beast “at the core of every star”) =41
Khonsu=88
Khu (Astral Body) =40
Konx (Greek for Light) =64
Kali=33
Kether=67
Khem=37
Kheph-Ra=67 (c.f. West)
Koot-Hoomi=121
Krishna=80 (c.f. Baphomet)
Kteis=64 (c.f. Nuit, Thelema)
Kundalini=95



LAM=26 (c.f. God)
LAShTAL=73 (c.f. Chokmah in Heb.)
Law=36
Law of Thelema=121
Leo=32
Light=56
Lilith=70 (c.f. Ayin, the path of the Devil)
Lingam=56
Light=56 (c.f. Will, Isis).
Liber Legis=98
Liber AL vel Legis=150
Liber L vel Legis=149
LOGOS=68 (c.f. Hermes)

Love=54
Love is the law=151 (c.f. The Great Work)
Love is the law, love under will=323



Maat=35
Magus=61
Magician=57 (c.f. Abrahadabra)
Magick=44 (c.f. Set)
Malkuth=86
Mantram=80 (c.f. The Beast)
Mark of the Beast=144 (c.f. Shaitan-Aiwass, Ra-Hoor-Khuit, Ankh-af-na-Khonsu)
Mars=51
Master of the Temple=201
Master Therion=165
MAUT=55
Meithras=93
Mohammed=72
Moon=57
Morya=72 (c.f. Shaitan and Aiwass)
Moses=71 (c.f. Thoth)
Music=65



Neschamah=72
Nemo=47
New Aeon=77
Night of Pan=110
North=75
Not=49
Nothing=87
Nuit=64



Obeah=31 (c.f. AL, the Key of the Law, in Hebrew)
Abramelin oil=111
Ordeal=55 (c.f. Satan)
Ordeals=74 (c.f. Lucifer)
Osiris=89 (c.f. Therion)
Oz=41 (c.f. Magick)
Ouarda=60



Pan=31
Perdurabo=100
Pentagram=95
Priapus=100
Persephone=121
Phallus=89 (c.f. Therion)
Pan-Priapus=131 (c.f. The Great Beast)
Prometheus=140
Pyramid=86
Pyramids=105



Qabalah=32
Qliphoth=105 (c.f. Pyramids)



Ra=19 (c.f. Atu XIX)
Ra-Hoor-Khuit=144 (the solar 12x12; and c.f. Ankh-af-na-Khonsu)
Revealing=93
Rising on the Planes=205
Rose=57 (c.f. Abrahadabra and Moon)
Rose Cross=131 (c.f. The Great Beast)



Satan=55
Saturn=93
Set=44
ShT=47 (c.f. Beast, Babalon)
Scarlet=78
Scarlet Woman=144
Serapis=87
Shaitan=72
Shaitan-Aiwass=144
Sakti=60

Shiva=59
Shemhamphorash=152
Shivadarshana=125
Silver=85
Silver Star=143 (c.f. Hoor-paar-kraat)
Six=52
Six Six Six=156
Soul=67
South=83
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Spirit=91
Star=58
Stela=57 (c.f. Abrahadabra)
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Stele of Revealing=175
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Symbol=86

T

Tahuti=79
TAO=36 (c.f. Law)
Talisman=89 (c.f. Therion)
Tantra=74 (c.f. Cross, Lucifer)
TARO=54 (c.f. Sun, Love)
Tarot=74 (c.f. Cross, Lucifer)
Teitan=69
Temple=71 (c.f. Thoth, and LAM, vessel of Going, in Hebrew)
Tetragrammaton=166
The Beast=80
The Book of the Law=166
The Great Beast=131 (c.f. Pan in Greek)
The Great Work=151
The Prophet=131
The Scarlet Woman=177.
Thelema=64
Themis=74 (c.f. Lucifer)
Therion=89
Thmaist=90
Thoth=71 (c.f. LAM in Hebrew and Greek)

Tiphareth=105

Titan=64

To Mega Therion=150

Twin=66 (c.f. Coph Nia)

Typhon=98

Tzaddi=64 (c.f. Nuit, i.e. “Not”, the Star)



Unveiling=113 (c.f. Exorcist)



Venus=81

Vi Veri Universum Vivus Vici=363

Virakam=75

Vitriol=105

Voice of the Silence=175

VVVVV=110

W

Wanga=46

West=67

Will=56 (c.f. Light, Isis)

Wizard=81

Woman=66

Word of the Law=150 (c.f. To Mega Therion)

Y

Yetzirah=112

Z

Zain=50



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